



PLANNING AND DEVELOPMENT COMMITTEE

Date: Tuesday, 4 August 2026

Time: 6.30pm,

Location: Council Chamber

Contact:

committees@stevenage.gov.uk

Members: Councillors: Claire Parris (Chair), Nigel Williams (Vice-Chair), Julie Ashley-Wren, Forhad Chowdhury, Peter Clark, Lynda Guy, Rob Henry, Ellie Plater, Doug Bainbridge CC, Jody Hanafin, Jackie Hollywell and Peter Wilkins

AGENDA

PART 1

- 1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**
- 2. MINUTES FROM THE PREVIOUS MEETING**
To approve as a correct record the Minutes of the previous meeting held on 30 June 2026.
3 - 32
- 3. 25/00908/FP - SOUTH CAR PARK PRIMETT ROAD STEVENAGE**
To consider the change of use of the public car park to a rental vehicle premises (Sui Generis), the erection of modular rental vehicle office and rental vehicle wash bay and associated works (including lighting and resurfacing).
33 - 48
- 4. 26/00216/FP - 33 JULIANS ROAD STEVENAGE**
To consider the change of use of 6no. dwellinghouses (Use Class C3) to 6no. five-bedroom Houses of Multiple Occupation for up to six-persons each Use Class C4).
49 - 74
- 5. 25/00854/FPM - 40-60 QUEENSWAY TOWN CENTRE STEVENAGE**
To consider the change of use of part of ground floor retail unit (46 Queensway), second floor office units (40-56 Queensway) from Use Class (E) to residential Use Class (C3) to provide 26 flats. Extension of two additional storeys and creation of new bin store and rear access with associated external alterations.
75 - 110
- 6. 26/00424/FPH - 4 NURSERY COTTAGE SYMONDS GREEN LANE**
To consider an application for a first floor rear extension over existing single storey rear extension.
111 - 120

- 7. 26/00408/FP - KING GEORGE V PLAYING FIELDS**
To consider an application for the installation of a Space Age Musical Pavilion.
121 - 130
- 8. INFORMATION REPORT - DELEGATED DECISIONS**
To note a report on decisions taken by the Director of Planning and Regulatory in accordance with his delegated authority.
131 - 138
- 9. INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS**
To note a report on decisions taken by the Director of Planning and Regulatory in accordance with his delegated authority.
139 - 140
- 10. URGENT PART I BUSINESS**
To consider any Part I Business accepted by the Chair as urgent.
- 11. EXCLUSION OF THE PRESS AND PUBLIC**
To consider the following motions that:
1. Under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
 2. That Members consider the reasons for the following reports (if any) being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.
- 12. URGENT PART II BUSINESS**
To consider any Part II Business accepted by the Chair as urgent.